

**Time and Date**

2.00 pm on Tuesday, 13th March, 2018

**Place**

Council Chamber - Council House

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1. **Apologies**
2. **Minutes of the meeting held on 20 February 2018** (Pages 5 - 24)
3. **Coventry Good Citizen Award**  
To be presented by the Lord Mayor and Judge Lockhart, Honorary Recorder
4. **Correspondence and Announcements of the Lord Mayor**
5. **Petitions**
6. **Declarations of Interest**

**Matters Left for Determination by the City Council/Recommendations for the City Council**

**It is anticipated that the following matters will be referred as Recommendations from the Cabinet on 6 March 2018. The reports are attached. The relevant Recommendations will be circulated separately.**

7. **Coventry's Economic Growth and Prosperity Strategy 2018-2022** (Pages 25 - 42)
8. **Public Realm Phase 5** (Pages 43 - 68)
9. **Connecting Coventry - Strategic Transport Investment Programme Update** (Pages 69 - 98)

**It is anticipated that the following matter will be referred as Recommendations from the Appointments Panel held on 8 March 2018. The relevant Recommendations will be circulated separately.**

10. **Appointment of Head of Legal Services and Designation of Monitoring Officer** (Pages 99 - 106)  
Report of the Deputy Chief Executive, Place

**Item for Consideration**

11. **Annual Pay Policy Statement 2018-19** (Pages 107 - 120)  
Report of the Deputy Chief Executive (People)
12. **Keresley Parish Council** (Pages 121 - 126)  
Report of the Deputy Chief Executive (Place)
13. **Question Time** (Pages 127 - 134)
  - (a) Written Question – Booklet 1
  - (b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee
  - (c) Oral Questions to Chairs of other meetings
  - (d) Oral Questions to Representatives on Outside Bodies
  - (e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter
14. **Statements**
15. **Debates**
  - 15.1 To be moved by Councillor J Mutton and seconded by Councillor S Bains  

"This Council notes with concern the increasing crime rate in the City. We believe that it is the Government cuts and the damping of Police budgets which has led to the reduction in frontline police numbers and thus their inability to respond to the growing number of incidents that are reported. We recognise the tremendous and often dangerous work carried out by our Police Officers to keep us secure and safe and this Council will continue to give our full support to the Service.

This Council calls upon the Home Secretary to reverse the cuts in Police budgets that have been made over the last few years so that the Citizens of this City have a police service that is capable of responding to their needs."
  - 15.2 To be moved by Councillor Ridley and seconded by Councillor Crookes (Pages 135 - 136)  

"This Council resolves to use its empty property to temporarily house charities which have been evicted from Coventry Point"

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 5 March 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7683 3198/3072

Membership: Councillors F Abbott, N Akhtar, P Akhtar, R Ali, A Andrews, R Auluck, R Bailey, S Bains, L Bigham, J Birdi, J Blundell (Deputy Chair), R Brown, K Caan, J Clifford, G Crookes, G Duggins, D Gannon, M Hammon, L Harvard, J Innes, B Kaur, L Kelly, D Kershaw, T Khan, A Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, A Lucas, P Male, K Maton, T Mayer, J McNicholas, C Miks, K Mulhall, J Mutton, M Mutton, J O'Boyle, G Ridley, E Ruane, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, T Skipper (Chair), H Sweet, K Taylor, R Thay, C Thomas, S Walsh, D Welsh and G Williams

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

**Usha Patel/Suzanne Bennett**  
**024 7683 3198/3072**

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